

**Ticket Number**

P001098

**Publication**

Weekly Reminder (White County version - RED)

**Special Section**

None

**Print Date**

04/30/2021

**Publication Date**

05/04/2021

**Format**

Broadsheet

**Total Pages**

4

**Total Color Pages**

1

**Section A # Pages**

4

**Section B # Pages**

0

**Section C (Special Section) # Pages**

0

**Quantity Ordered**

3950

**Newsprint**

Standard Newsprint 22"

**After Hours Contact Name**

Karen Harper

**After Hours Contact Phone**

(815) 471-2641

**Inserts**

| Insert Name | Quantity | Zone or Zip Code |
|-------------|----------|------------------|
| Menards     |          |                  |
| Save A lot  |          |                  |
| Von Tobel   |          |                  |

**Color Section A**

- 1

**Color Section B**

- None

**Color Section C**

- None

**Notes**

50 to Monticello office

**Press to Complete and Return**

Roll Width: \_\_\_\_\_

Press Start: \_\_\_\_\_

Press Stop: \_\_\_\_\_

Last Plate: \_\_\_\_\_

Good Copies: \_\_\_\_\_

GPR: \_\_\_\_\_

No. Plates: \_\_\_\_\_

No. Waste Plates: \_\_\_\_\_

Black Fountains: \_\_\_\_\_

Color Fountains: \_\_\_\_\_

☐ Pallett ☐ Hi-Rise ☐ Quad**Notes (web breaks, unusual issues):**

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